**CLASS - X**

**2022-23**

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| **S. NO.** | **NAME OF THE BOOKS** |
|  | **GENERAL SCIENCE – 10** |
|  | **MATHEMATICS - 10** |
|  | **FIRST FLIGHT - 10** |
|  | **FOOTPRINTS WITHOUT FEET - 10** |
|  | **SANCHAYAN - 10** |
|  | **SAPARSH - 10** |
|  | **ECONOMICS - 10** |
|  | **HISTORY (INDIA AND THE CONTEMPORARY WORLD) - 10** |
|  | **GEOGRAPHY (CONTEMPORARY INDIA)** |
|  | **DEMOCRATIC POLITICS – 10** |
|  | **SAHIT MALA** |
|  | **VANGI** |
|  | **LAB MANUAL SCIENCE – 10** |
|  | **LAB MANUAL MATHS – 10** |
|  | **MAINSTREAMING HEALTH & PHY. EDU.**  |
|  | **DARSHIKA HINDI VYAKARAN – 10** |
|  | **PUNJABI VYAKARAN – 10**  |
|  | **ENG PRACTICE PAPER (BBC)** |
|  | **TALK ABOUT** |
|  | **IT COMPUTER** |